·	Application No.	Applicant(s)
Notice of Allowability	09/910,364 Examiner	CHEN ET AL.
	Burton S. Mullins	2834
The MAILING DATE of this communication apperature All claims being allowable, PROSECUTION ON THE MERITS IS herewith (or previously mailed), a Notice of Allowance (PTOL-85) NOTICE OF ALLOWABILITY IS NOT A GRANT OF PATENT RI of the Office or upon petition by the applicant. See 37 CFR 1.313	ears on the cover sheet w (OR REMAINS) CLOSED or other appropriate comm (GHTS. This application is	ith the correspondence address n this application. If not included nunication will be mailed in due course. THIS
 This communication is responsive to <u>amendment filed 1 April 2.</u> The allowed claim(s) is/are <u>5 and 9-12.</u> The drawings filed on <u>20 July 2001</u> are accepted by the Extended Acknowledgment is made of a claim for foreign priority und a) All b) Some* c) None of the: Certified copies of the priority documents have 	kaminer. der 35 U.S.C. § 119(a)-(d) k	or (f).
Certified copies of the priority documents have been received in Application No		
3. Copies of the certified copies of the priority doc International Bureau (PCT Rule 17.2(a)). * Certified copies not received: 5. Acknowledgment is made of a claim for domestic priority ur (a) The translation of the foreign language provisional a 6. Acknowledgment is made of a claim for domestic priority ur Applicant has THREE MONTHS FROM THE "MAILING DATE" of below. Failure to timely comply will result in ABANDONMENT of the submitted of the priority o	nder 35 U.S.C. § 119(e) (to pplication has been received ander 35 U.S.C. §§ 120 and this communication to file this application. THIS THI	a provisional application). ed. for 121. a reply complying with the requirements noted REE-MONTH PERIOD IS NOT EXTENDABLE (AMINER'S AMENDMENT or NOTICE OF
 (a) ☐ including changes required by the Notice of Draftspers 1) ☐ hereto or 2) ☐ to Paper No (b) ☐ including changes required by the proposed drawing of the including changes required by the attached Examiner 	correction filed, whi	ch has been approved by the Examiner.
Identifying indicia such as the application number (see 37 CFR 1, each sheet.	84(c)) should be written on	he drawings in the front (not the back) of
9. DEPOSIT OF and/or INFORMATION about the deposit attached Examiner's comment regarding REQUIREMENT FOR TI	sit of BIOLOGICAL MAT HE DEPOSIT OF BIOLOG	ERIAL must be submitted. Note the CAL MATERIAL.
Attachment(s)		
 Notice of References Cited (PTO-892) Notice of Draftperson's Patent Drawing Review (PTO-948) Information Disclosure Statements (PTO-1449), Paper No Examiner's Comment Regarding Requirement for Deposit of Biological Material 	4☐ Intervie 6☐ Examin	of Informal Patent Application (PTO-152) w Summary (PTO-413), Paper No er's Amendment/Comment er's Statement of Reasons for Allowance

REASONS FOR ALLOWANCE

1. The following is an examiner's statement of reasons for allowance: Claims 5 and 9-11 overcome rejections under 35 USC 112 and incorporate indicated allowable subject matter.

Any comments considered necessary by applicant must be submitted no later than the payment of the issue fee and, to avoid processing delays, should preferably accompany the issue fee. Such submissions should be clearly labeled "Comments on Statement of Reasons for Allowance."

2. Any inquiry concerning this communication or earlier communications from the examiner should be directed to Burton S. Mullins whose telephone number is 305-7063. The examiner can normally be reached on Monday-Friday, 9 am to 5 pm. If attempts to reach the examiner by telephone are unsuccessful, the examiner's supervisor, Nestor Ramirez can be reached on 308-1371. The fax phone numbers for the organization where this application or proceeding is assigned are 305-1341 for regular communications and 305-1341 for After Final communications.

Any inquiry of a general nature or relating to the status of this application or proceeding should be directed to the receptionist whose telephone number is 308-0956.

Burton S. Mullins Primary Examiner Art Unit 2834

bsm

May 16, 2003